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PTO/SB/01 (6-95) (modified)

Approved for use through 10/31/96 OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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| 0018PTO Rev. 6/95 U.S. Department of Commerce Patent and Trademark Office COMBINED DECLARATION (37 CFR 1.63) AND POWER OF ATTORNEY FOR UTILITY OR DESIGN PATENT APPLICATION <input type="checkbox"/> Declaration Submitted with Initial Filing OR <input checked="" type="checkbox"/> Declaration Submitted after Initial Filing | Attorney Docket Number | 414 |
| | First Named Inventor | Jeff Gullicksen |
| | COMPLETE IF KNOWN | |
| | Application Number | 10/017,919 |
| | Filing Date | October 29, 2001 |
| | Group Art Unit | Unassigned |
| | Examiner Name | Unassigned |

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PASSTHROUGH SWITCHING CONTROL MECHANISM BASED UPON THE LOGICAL PARTITIONING OF A SWITCH ELEMENT

the specification of which

☐ is attached hereto
OR

☒ was filed on October 29, 2001 as United States Application Number or PCT International Application Number 10/017,919 and was amended on (MM/DD/YYYY) _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 (a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority | Certified Copy Attached? | |
|-------------------------------------|---------|----------------------------------|--------------------------|--------------------------|--------------------------|
| | | | Not Claimed | YES | NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:

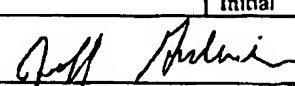
I hereby claim the benefit under Title 35, United States Code § 119(c) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental sheet attached hereto. |
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| DECLARATION | | | Page 2 | |
|--|---|---|--------------------------------------|---------------|
| <p>I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.</p> | | | | |
| U.S. Parent Application Number | PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) | |
| | | | | |
| <input type="checkbox"/> Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto. | | | | |
| <p>As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:</p> | | | | |
| Name | Registration Number | Name | Registration Number | |
| David L. Soltz | 34,731 | | | |
| Michael R. Cammarata | 39,491 | | | |
| Paul Vince | 50,892 | | | |
| <input type="checkbox"/> Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto. | | | | |
| <p>Please direct all correspondence to: Michael R. Cammarata Birch, Stewart, Kolasch & Birch, LLP 8110 Gatehouse Road Suite 500 East Falls Church, VA 22042-1210</p> | | | | |
| Telephone | (703) 205-8000 | Fax | (703) 205-8050 | |
| <p>I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.</p> | | | | |
| Name of Sole or First Inventor: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | |
| Given Name | Jeff | Middle Initial | Family Name | Gullicksen |
| Inventor's Signature |  | | Date | June 16, 2003 |
| Residence: City | Mountain View | State | CA | Citizenship |
| Mailing Address | 157 Jasmine Ct. | | | |
| City, State, Zip | Mountain View, CA 94043 | | | |